

In accordance with clause 30 of the *Student Guild (Election and Referenda) Regulations 2018*

**Group Name**

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**Details for Withdrawing Group Agent**

|                       |  |              |  |
|-----------------------|--|--------------|--|
| <b>Surname</b>        |  |              |  |
| <b>Given names</b>    |  |              |  |
| <b>Student number</b> |  |              |  |
| <b>Mobile</b>         |  | <b>Email</b> |  |

I, pursuant to clause 30 of the *Student Guild (Election and Referenda) Regulations 2018* withdraw from my position as a group agent for the group listed above for the 2023 Annual General Election.

I agree to a copy of this form being provided to Guild staff for record keeping purposes.

|                             |  |      |   |        |
|-----------------------------|--|------|---|--------|
| <b>Signature of Agent</b>   |  | Date | / | / 2023 |
| <b>Name of witness</b>      |  |      |   |        |
| <b>Signature of witness</b> |  | Date | / | / 2023 |

Group agent withdrawal from position forms must be lodged with the Returning Officer by:

- providing to the Returning Officer in person; or
- delivering to Guild Reception; or
- posting to the Curtin Student Guild, Building 106F, Curtin University, Kent Street, BENTLEY

**All three pages of this form must be completed.**

**To be Completed by New and/or Continuing Group Agents:**

**Primary Group Agent**

|   |        |  |             |               |          |      |   |        |
|---|--------|--|-------------|---------------|----------|------|---|--------|
| <b>Name</b>   |        |  |             |               |          |      |   |        |
| <b>Residential address</b>  | No.    |  | Street name |               |          |      |   |        |
|   | Suburb |  |             |               | Postcode |      |   |        |
| <b>Contact number</b>   |        |  |             | <b>Mobile</b> |          |      |   |        |
| <b>Email</b>  |        |  |             |               |          |      |   |        |
| <p>I am a candidate of the group and accept the duties and responsibilities of a Group Agent.</p> <p>I have read the 2023 Election Handbook and the <i>Student Guild (Election and Referenda) Regulations 2018</i> and I will uphold the requirements, rules and guidelines contained within. I understand that I am also responsible for notifying any person campaigning for my group of the rules and guidelines.</p> <p>I agree to a copy of this form being provided to Guild staff for record keeping purposes.</p> |        |  |             |               |          |      |   |        |
| <b>Signature of Agent</b>   |        |  |             |               |          | Date | / | / 2023 |

**Secondary Group Agent**

|   |        |  |             |               |          |      |   |        |
|---|--------|--|-------------|---------------|----------|------|---|--------|
| <b>Name</b>   |        |  |             |               |          |      |   |        |
| <b>Residential address</b>  | No.    |  | Street name |               |          |      |   |        |
|   | Suburb |  |             |               | Postcode |      |   |        |
| <b>Contact number</b>   |        |  |             | <b>Mobile</b> |          |      |   |        |
| <b>Email</b>  |        |  |             |               |          |      |   |        |
| <p>I am a candidate of the group and accept the duties and responsibilities of a Group Agent.</p> <p>I have read the 2023 Election Handbook and the <i>Student Guild (Election and Referenda) Regulations 2018</i> and I will uphold the requirements, rules and guidelines contained within. I understand that I am also responsible for notifying any person campaigning for my group of the rules and guidelines.</p> <p>I agree to a copy of this form being provided to Guild staff for record keeping purposes.</p> |        |  |             |               |          |      |   |        |
| <b>Signature of Agent</b>   |        |  |             |               |          | Date | / | / 2023 |

### Group Members

By signing this below I/we confirm that I/we are members of the Group and consent to the new and/or continuing Primary and Secondary Group Agents as above.

| Name | Signature | Date |
|------|-----------|------|
| 1.   |           |      |
| 2.   |           |      |
| 3.   |           |      |
| 4.   |           |      |
| 5.   |           |      |
| 6.   |           |      |
| 7.   |           |      |
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| 11.  |           |      |
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| 21.  |           |      |
| 22.  |           |      |
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| 25.  |           |      |
| 26.  |           |      |
| 27.  |           |      |
| 28.  |           |      |
| 29.  |           |      |
| 30.  |           |      |
| 31.  |           |      |

Should you require additional space, please attach an additional sheet.